

# 2025 ENTRY FORM

## GRAND FEATURE PARADE

46th Annual Mountain State Apple Harvest Festival



**SATURDAY, OCTOBER 18, 2025 • 1:00 PM (RAIN OR SHINE)**

**NO STOPPING OR PAUSING IN FRONT OF JUDGES!**  
**ANY QUESTIONS CALL Parade Chairperson Belinda Hite (304)283-4466**

**OFFICE USE:**  
**DIVISION/**

Name of Organization \_\_\_\_\_  
 Contact Person \_\_\_\_\_ Phone # \_\_\_\_\_  
 Mailing Address-City & State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Email \_\_\_\_\_

ENTRY FEE-\$30: Business \_\_\_\_\_ Politician \_\_\_\_\_

PROFESSIONALLY BUILT FLOAT/ 2025 THEME *Nature of the Apples!* ( )

NON-PROFESSIONALLY BUILD FLOAT / 2025 THEME *Nature of the Apples!* ( )

SHRINE UNIT----- ( )

COLOR GUARD----- ( )

MAJORETTE/DRUM CORP----- ( )

SPECIALITY UNIT (Train, Military Vehicle, etc...)----- ( )

ORGANIZED SPECIALITY GROUP (Cheerleaders, 4-H, Dance...)----- ( )

EQUESTRIAN UNIT --- (Must have a clean-up person)----- ( )

HORSE-DRAWN UNIT --- (Must have a clean-up person)----- ( )

CLOWN(S)----- ( )

MARCHING UNIT (Military, Rifle, Drill Team, etc...)----- ( )

CAR CLUB----- ( )

GIRL SCOUT OF BOY SCOUT GROUP----- ( )

BROWNIE OR CUB SCOUT GROUP----- ( )

OTHER (PLEASE SPECIFY)\_\_\_\_\_ ( )

**FLOATS MUST BE IN LINE-UP BY 10AM TO BE JUDGED BEFORE BEGINNING OF PARADE.**

**RIDERS MUST BE ON FLOATS BY 12:30PM.** PARADE LINE-UP will be posted 1 week prior to parade on our website and Facebook page! (They will not be mailed). *SPACE IS LIMITED AND NOT ALL APPLICATIONS WILL BE ACCEPTED!*

**NOTE: ENTRY FEE-\$30 for Businesses & Politicians- PLEASE ENCLOSE CHECK with entry form payable to MSAHF for you can use the website to go online and pay where the payment portal is!**

DO YOU NEED SIGNS YES \_\_\_\_\_ NO \_\_\_\_\_ IF YES, please attach a \$30.00 payable to MSAHF for each pair of Signs and Bands to secure them on unit OR pay online. You will pick up the signs the day of the parade at the 1st Division location.

**PLEASE MAIL ENTRY TO:**  
 Mountain State Apple Harvest Festival  
 P.O. Box 1362, Martinsburg, WV 25402

**OR you can EMAIL ENTRY TO:**  
 belindahite@aol.com

**DEADLINE DATE: ENTRY DEADLINE is September 30, 2025**

SIGNED \_\_\_\_\_ Position in Organization \_\_\_\_\_